

The Holy Way Presbyterian Church



Tucson, Arizona

**August 22, 2021 9:30 a.m.
Living In Community...**

Words of Meditation - During the Roman times there was a “Household Code,” a sort of hierarchy recognized in both home and society. This code included women, children and slaves and was part of a system used not only inside the home but also outside of the home too. Today we are going to look at what this Code meant for the lives of people who were marginalized, who had no freedoms, no say, and what the Scripture says about it.

Welcome to Worship
Opening Prayer

Rev. Tina Salvaneschi

Release Children to Sunday School - Miss Kathy

Introit: *Come and Seek the Ways of Wisdom (Hymn #174, V 1)*

Ryan Phillips, Choir Director

Hymn: *Oh God of Every Nation (Hymn #746)*

Ryan Phillips, Choir Director

Call to Worship: Lay Leader, Karl Allen

Isaiah 56:6-7

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

People: Amen

Birthdays and Anniversaries
Celebrations, Joys and Concerns

Alfonso Valenzuela
Rev. Tina Salvaneschi

The People of the Congregation Share

...The Lord's Prayer People: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen

Anthem: *As We Come Together*

Chancel Choir

Tithes and Offering: Prayer

Rev. Tina Salvaneschi

(option: Place you index card with a private prayer for Pastor)

(option: write on index card a word or two what giving to God means to you and place index cards in plate)

Offertory Music:

Dr. Astrid Chan

(offering baskets available at all four exits as you leave)

Scripture Reading: Lay Leader, Karl Allen

Ephesians 6:5-9

5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ; **6** not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart. **7** Render service with enthusiasm, as to the Lord and not to men and women, **8** knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free. **9** And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.

Leader: This is the Word of the Lord.

People: Thanks be to God.

Message: *"Breaking The Shackles"*

Rev. Tina Salvaneschi

Sending Hymn: *In Christ There is No East or West (Hymn # 318)*

Ryan Phillips, Choir Director

Children Share What they learned in Sunday School Miss Kathy

Benediction: 2 Corinthians 13:14

Rev. Tina Salvaneschi

Song: *Let There Be Peace On Earth*

Ryan Phillips, Choir Director

Postlude:

Dr. Astrid Chan

Stay Connected at The Holy Way

“Sermon Debrief Bible Study in person on Campus and Zoom”

- Tuesday 10:00 a.m.

It's Both! Come and meet live in the Conference Room at 10:00 a.m. or join on Zoom and we will conference you in on the big screen!

This is a great way to get to Fellowship, wrestle with questions about Sunday's sermon, ponder the meaning of God's Word, and discover how Scriptures can transform our lives today. This is led by Pastor Tina and is interactive! Come join the live class if you are able!

“Thoughtful Thursdays” - Thursday 10:00 a.m. Zoom

This is a great way to stay connected (especially for our snowbirds, and folks that can't make it to in-person services!). We share about our lives, spend time talking, share joys, prayer requests...and anything else that comes up. Oh yes, laughter seems to happen too. This is group led, with Pastor Tina and for women AND men!

Come and Seek the Ways of Wisdom 174



1 Come and seek the ways of Wis-dom, she who danced when
 2 Lis - ten to the voice of Wis-dom, cry - ing in the
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
 mar - ket - place. Hear the Word made flesh a - mong us,
 seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the
 full of glo - ry, truth, and grace. When the word takes
 bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
 root and rip - ens, peace and righ - teous - ness em - brace.
 come your peo - ple, ho - ly friends of God and earth.

Drawing on numerous scriptural images of Wisdom (Greek: *Sophia*), especially in Proverbs, this text offers an alternative perspective on Trinitarian theology. The Wisdom tradition has played a role in Christian mysticism for centuries, as witnessed by the Hagia Sophia in Istanbul.

Send Me, Jesus

Thuma mina

746

Leader *All*

Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma
 Send me, Lord. 1 Send me, Je - sus; send me, Je - sus; send me,
 (2 Lead me,) Je - sus; lead me, Je - sus; lead me,
 (3 Fill me,) Je - sus; fill me, Je - sus; fill me,

Repeat ad lib.

End

2 Lead me, Lord.
 3 Fill me, Lord.

mi - na, So - man - dla.
 Je - sus; send me, Lord. 2 Lead me,
 Je - sus; lead me, Lord. 3 Fill me,
 Je - sus; fill me, Lord.

Because such a sending song has a place in many Christian traditions, several versions of both this text (based on Isaiah 6:8) and tune can be found throughout South Africa. When desired, additional English stanzas can be improvised in alternation with the original Zulu text.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

Let There Be Peace on Earth

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be

With God as our Father
Christians all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now.

With every step I take
Let this be my solemn vow
To take each moment and live
Each moment in peace eternally
Let there be Peace on Earth
And let it begin with me!